**Estill County High School**

**SBDM Council Minutes**

**November 8, 2018**

Members present: Austin Moore, Susan Lay, Victoria Barnett, Blake Crowe, Beth O’Hair

Principal: Chris Winkler; Asst. Principal: Mickey Tucker-Secretary

1. **Opening Business**
a. Approval of the Agenda: Motion made by Austin Moore, second by Susan Lay with all members in agreement.
 b. Approval of the Minutes: Motion to approve made by Blake Crowe, second by Victoria Barnett with all members in agreement

c. G**o**od News Report: Band placed 2nd in the state competition, ROTC placed 10th at National Competition, Soccer boys and girls played in the regional finals.

1. **Student Achievement**
2. School Level Results: ECHS has been declared a Targeted School for Improvement (TSI) by the State. This is due to our sub-population scoring at or below the bottom 5 % of schools in the state. Our Special Education teachers will be attending content area PLC’s in order to assist the regular Ed teachers with strategies that will increase the achievement of students with disabilities as well as our novice learners.
3. Assessing Student Achievement: Mr. Winkler shared the data report that was presented at the previous School Board meeting. Data from the 2018 ACT as well as the school’s Proficiency, Graduation Rate, and Transition Readiness scores were discussed.
4. Student Achievement Report: The student achievement report will be given at the next SBDM meeting after the end of the first trimester.
5. **School Improvement Planning**
6. Monthly Review:

CSIP continues to be reviewed and monitored through the 30-60-90 day plan.

1. Continuous Improvement Process: The district is part of a Pilot program this year and they are using a new system to develop the CSIP plan. A team of administrations and district office employees are working on the current plan.
2. **Budget Report**: Section 6 Remaining Balance: $35,035.51 (See attachment)
3. **Committee Reports**: None
4. **Bylaw or Policy Review/Readings/Adoption**
5. College Level Courses Policy: Council reviewed the policy for Assignment of Instructional Staff to Advanced Placement Courses and Assignment of students to Advanced Placement courses. ( See attached document) Council agreed that no amendments or changes are needed in the current policy.
6. **Old Business:** A member of the council brought up the topic of students being elected Homecoming King/Queen for more than one school year. Mr. Winkler stated that this would need to be discussed later in the school year when we review/revise the student handbook.
7. **New Business :**
8. Minority Elections: Mr. Winkler shared with the council that “Schools that have 8 percent or greater minority membership in their student population based on the Superintendent’s Annual Attendance Report(SAAR) are required to have minority membership on their school council. At ECHS we do not currently have a minority population of 8%. Therefore, there is not a need to have a minority election at ECHS.
9. **OnGoing Learning :**
10. KDE’s Redesigned parent newsletter**:** From the Commissioner’s weekly Superintendent emails on Sept 17th, KDE has unveiled a newly redesigned Parent info newsletter. The latest issue features information on the state’s new accountability system, which will provide information on how every school in the Commonwealth is performing. This issue also features Interim Commissioner Wayne Lewis’ recent column about the need for updating Kentucky’s high school graduation requirements.
11. **Upcoming deadlines:** Phases 1-3 of the CSIP Continuous Improvement Diagnostic) will be completed and submitted to the District Office by December 20th. November 15th all juniors will take the Civics exam as well as sophomores that have completed the Civics class. November 19th – all 9th, 10th and 11th grade students will take the Mastery Test Prep exam.
12. **Adjournment:** Motion to adjourn made by Austin Moore, second by Victoria Barnett with all members in agreement**.** (4:52 pm)